

Curriculum Vitae

ELENI GARA

Associate Professor of Ottoman History

Contact Information

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<https://www.researchgate.net/profile/Eleni-Gara>

Education

2001 Ph.D., Faculty of Philosophy, University of Vienna, Austria
1988 B.A. in History and Archaeology, Faculty of Philosophy, University of Athens, Greece

Fields of Specialization

Ottoman History ▪ Greek and Balkan History, 15th-18th centuries

Research Interests

Early modern social and economic history of the Ottoman Empire ▪ Historiography ▪ History of institutions ▪ Justice rendering ▪ Church-state relations ▪ Interreligious relations ▪ Ideology and legitimization of power ▪ Political participation ▪ Protest and rebellion ▪ Violence

Employment

since 2003 Faculty member. Department of Social Anthropology and History, University of the Aegean
2002–2006 Adjunct teaching staff. Studies in European Civilization, Hellenic Open University
WS 2002/03 Adjunct teaching staff. Department of History and Archaeology, University of Crete
Visiting lecturer. Department of History and Archaeology, University of Athens
1997–2001 Senior researcher. Foundation of the Hellenic World
1993–1997 Adjunct teaching staff (Greek language instructor). Institute for Byzantine and Modern Greek Studies, University of Vienna
Greek language instructor. Adult Education Schools, Vienna

Professional Memberships

since 2023 Greek Historians' Association
since 2014 Gesellschaft für Turkologie, Osmanistik und Türkeiforschung
since 1997 Modern Greek Studies Association / *Mnemon*
since 1995 Ottoman and Turkish Studies Association
since 1992 Comité International d'Études Pré-ottomanes et Ottomanes

Advisory and Editorial Boards, Management Committees

- since October 2025 Member of the Board of the Greek Historians' Association
- since 2025 Member of the Editorial Board of the international journal *Turkish Historical Review*, Brill, Leiden
- since 2023 Member of the Local Council of Monuments of the North Aegean
- since 2022 Member of the Advisory Board of the international journal *Mediterranean Journal of Gender and Women's Studies / Akdeniz Kadın Çalışmaları ve Toplumsal Cinsiyet Dergisi*, Akdeniz University, Antalya
- since 2022 Member of the Editorial Board of the journal for new researchers *Νέες Έρευνες*, Department of Social Anthropology and History, University of the Aegean, Mytilene
- 2019–2023 Member of the Management Committee of the COST Action *Islamic Legacy: Narratives East, West, South, North of the Mediterranean (1350-1750)*
- 2016-2022 Member of the Advisory Board of the project *Historiography in Ottoman Europe* (Ruhr University Bochum)

Administrative Service

- since September 2025 Chair of the Department of Social Anthropology and History
- 2022/23–2023/24, 2025/26 Director of the Postgraduate Program “MA in Crisis and Historical Change”

Languages

Greek: native speaker ▪ English: excellent ▪ German: excellent ▪ French: excellent ▪ Turkish: very good ▪ Ottoman Turkish: very good (reading competence and palaeography) ▪ Spanish: very good (reading competence) ▪ Italian: good (reading competence) ▪ Bulgarian: good (reading competence) ▪ Chinese: basic competence (HSK 2)

Fellowships and Scholarships

- 2001-2002 Hannah Seeger Davis post-doctoral research fellowship, Program in Hellenic Studies, Princeton University
- 1991-1994 Post-graduate studies scholarship, Bodossakis Foundation
- 1989-1990 Research Scholarship, Austrian Federal Ministry for Science and Research

Research

Funded Research Programmes and Networks

- 2022-2026 *La ciudad en acción: resistencias, (re) significaciones del orden y cultura política en la Monarquía hispánica / The city in action: resistance, (re) meanings of order and political culture in the Hispanic Monarchy*. Sub-project of the project *Culturas Urbanas y Resistencias en la Monarquía Hispánica en la Edad Moderna (CULTURBAN)*, funded by the Spanish Ministerio de Ciencia e Innovación y la Agencia Estatal de Investigación. Coordinators: Prof. Marina Torres Arce and Prof. Susana Truchuelo García, University of Cantabria, Santander.
- 2019–2023 COST Action CA18129 – *Islamic Legacy: Narratives East, West, South, North of the Mediterranean (1350-1750)*. Επικεφαλής: Antonio Urquizar-Herrera, Universidad Nacional de Educación a Distancia, Μαδρίτη.

Post-doctoral Research

2001-2002 *Realities and perceptions: The Ottoman sharia court in the Greek lands*. Program in Hellenic Studies, Princeton University, USA.

Current Research Projects

- Transliteration from the Ottoman Turkish and translation in Greek of Codex 1 of the Sharia Court of Kara Ferye (Veroia)
- The transition to Ottoman rule in central Macedonia
- Imperial legitimacy, governance, and rebellion in the 16th and 17th centuries
- The Greek Orthodox Church and the Ottoman state in the 17th century
- Violence in the Ottoman Empire

Publications

Doctoral Dissertation

2000 “Kara Ferye 1500-1650: Menschen, Lokalgesellschaft und Verwaltung in einer osmanischen Provinz.” University of Vienna, viii+247 pp.

Books

forthcoming: *Register no. 1 of the Sharia Court of Veroia (Kara Ferye) (October 1602 – October 1603): Transliteration, translation in Greek, commentary*. Herakleion: Crete University Press.

2025 (ed.) *The Greek Revolution as Ottoman crisis* (in Greek). Athens: Εκδόσεις του Εικοστού Πρώτου, 309 pp.

2015 *Christians and Muslims in the Ottoman Empire: Institutional realities and social dynamics* (in Greek, with Yorgos Tzedopoulos). Athens: Κάλλιπος/ΣΕΑΒ, 293 pp. URL: <http://hdl.handle.net/11419/2882>.

2013 (ed.) *Greek paradoxes: Patronage, civil society, and violence* (in Greek; co-edited with Katerina Rozakou). Athens: Αλεξάνδρεια, 496 pp.

2011 (ed.) *Popular protest and political participation in the Ottoman Empire: Studies in honor of Suraiya Faroqhi* (co-edited with M. Erdem Kabadayı and Christoph K. Neumann). Istanbul: Bilgi University Press, x+364 pp.

Research Articles and Book Chapters

forthcoming: “Seditious activity in Ottoman Rumelia: Conspiracy, agitation, and the plan for a general insurrection in the Greek mainland at the beginning of the seventeenth century.” In *Governing the borders, challenging the state: Cultures of disobedience in Central-Eastern Europe and the Balkans (16th–18th centuries)*, ed. R. Păun and L. Tatarenko, Florence: Firenze University Press.

2026 “Writing contemporary history: Ottoman Turkish and Greek narrations of the Morean rebellion in the late eighteenth century.” In *Writing history in Ottoman Europe (Fifteenth–Eighteenth Centuries)*, ed. O. Olar and K. Petrovszky, Leiden: Brill, 470-503.

2025 “The Built Environment of Veroia (Karaferye) in c. 1600.” In *The Ottoman Monuments in Greece Revisited: A Tribute in the Memory of Machiel Kiel*, ed. P. Androudis, Ai. Markou, D. Loupis, Athens: Hellenic Ministry of Culture / Hellenic Organization of Cultural Resources Development, 47-56.

2025 “Patronage and urban transformation: The case of Veroia (Kara Ferye), 15th-16th centuries.” *Turcica* 56, 165-197.

- 2025 “Imperial crisis and revolution: The Greek-Ottoman world” (in Greek). Introduction to *Η Ελληνική Επανάσταση ως οθωμανική κρίση*, ed. E. Gara, Athens: Εκδόσεις του Εικοστού Πρώτου, 9-39.
- 2024 “Continuities and discontinuities after the Ottoman conquest: The case of Veroia” (in Greek). In *Ιστοριογραφικές αναζητήσεις στη Νοτιο-ανατολική Ευρώπη: στη μνήμη του Gunnar Hering. Πρακτικά διεθνούς συνεδρίου (8-10 Απριλίου 2022)*, ed. M. Stassinopoulou and G. Tsigaras, Komotini: ΠΜΣ Σπουδές στην Τοπική Ιστορία – Διεπιστημονικές Προσεγγίσεις / Τμήμα Ιστορίας και Εθνολογίας Δημοκρίτειου Πανεπιστημίου Θράκης, 285-314.
- 2024 “The Forty Viziers and the Ottoman sultans: Offering advice and expressing critique in the 1440s.” In *The Late Byzantine romance in context: Narrativity and identities in the Mediterranean (13th-16th centuries)*, ed. Y. Smarnakis και Z. D. Ainalis, Milton Park: Routledge, 67-94.
- 2023 “Ottoman state and Christian church: The Great Church from the fall of Constantinople to the 16th century” (with Yorgos Tzedopoulos). In *Βυζάντιο, ιστορία και πολιτισμός: Ερευνητικά πορίσματα. Τ. Η : Το τέλος και οι απόηχοι*, ed. T. Loungis and D. Lampada, Athens: Ηρόδοτος, 173-186, 509-512.
- 2023 “Grievance redressal and ecclesiastical appointments: Sultanic rescripts in favour of metropolitans and bishops from the seventeenth century.” In “*Buyurdum ki...*” – *The Whole World of Ottomanica and Beyond: Studies in Honour of Claudia Römer*, ed. H. Çelik, Y. Köse και G. Procházka-Eisl, Leiden: Brill, 628-652.
- 2022 “Interfaith marriage in the early modern Ottoman Empire: Legal and social aspects.” *Mediterranean Journal of Gender and Women’s Studies (KTC)* 5:2, 240-259. DOI: [10.33708/ktc.1169473](https://doi.org/10.33708/ktc.1169473).
- 2022 “Confession-building and authority: The Great Church and the Ottoman state in the first half of the 17th century” (with Ovidiu Olar). In *Entangled Confessionalizations? Dialogic Perspectives on the Politics of Piety and Community Building in the Ottoman Empire, 15th–18th centuries*, ed. T. Krstić and D. Terzioğlu, 159-214, Piscataway, NJ: Gorgias Press. DOI: [10.31826/9781463243586](https://doi.org/10.31826/9781463243586).
- 2021 “Ottoman studies in Greece: a reflective gaze” (with Marinos Sariyannis and Phokion Kotzageorgis). *Bulletin de Correspondance Hellénique Moderne et Contemporain* 5. DOI: [10.4000/bchmc.957](https://doi.org/10.4000/bchmc.957).
- 2021 “In the Aegean of early modern times: Ottoman rule, transformations and ambiguities” (in Greek, with Elias Kolonos). In *Οχυρώσεις της οθωμανικής περιόδου στο Αιγαίο: Πρακτικά διεθνούς επιστημονικού συνεδρίου (Μυτιλήνη 30-31 Οκτωβρίου 2018)*, ed. P. Triantaphyllidis, Mytilene: Εφορεία Αρχαιοτήτων Λέσβου, 51-58.
- 2021 “Rumors, tidings and secrets: Informing of the revolt of Dionysios the Philosopher in Thessaly in 1600” (in Greek). In *Ο νέος ελληνισμός: Οι κόσμοι του και ο κόσμος. Αφιέρωμα στην Όλγα Κατσιαρδή-Hering*, ed. A. Papadia-Lala et al., 107-120, Athens: Ευρασία.
- 2021 “An Ottoman boyhood: Child life in the late eighteenth-century through the lens of Panayis Skouzes’ autobiography.” In *Children and childhood in the Ottoman Empire: From the 15th to the 20th century*, ed. G. Yilmaz and F. Zachs, 77-99, Edinburgh: Edinburgh University Press.
- 2021 “Popular protest and revolt at times of subsistence crisis: The Ottoman lands, 17th-18th century” (in Greek). In *Εκδοχές της ηθικής οικονομίας: Ιστορικές και θεωρητικές μελέτες*, ed. N. Potamianos, 79-99, Rethymno: Ινστιτούτο Μεσογειακών Σπουδών/ΙΤΕ. URL: https://moral-economy.ims.forth.gr/?page_id=101.
- 2019 “The Jews of Veroia in the 16th century: Evidence from the Ottoman archives” (in Greek). *Χρονικά Ιστορίας και Πολιτισμού Ν. Ημαθίας* 37, 7-15.
- 2018 “Prophecy, rebellion, suppression: Revisiting the revolt of Dionysios the Philosopher in 1611.” In *Paradigmes rebelles: Pratiques et cultures de la désobéissance à l’époque*

- moderne*, ed. G. Salinero, M. A. García Garrido and R. Păun, 335-363, Brussels: Peter Lang.
- 2017 “Conceptualizing interreligious relations in the Ottoman Empire: The early modern centuries.” *Acta Poloniae Historica* 116 [Special Issue: The Wealth of Diversity: Inter-religious and Inter-confessional Contacts in Central and East-Central Europe in the Early Modern Era], 57-91. DOI: [10.12775/APH.2017.116.03](https://doi.org/10.12775/APH.2017.116.03).
- 2015 “The rural hinterland of Karaferye: Settlements, divisions and the *çiftlik* phenomenon (seventeenth-eighteenth centuries)” (with Antonis Anastasopoulos). In *Ottoman rural societies and economies*, ed. E. Kolovos, 261-291, Rethymno: Crete University Press.
- 2015 “War for the faith on both parts of the Mediterranean: From the medieval to the contemporary world” (in Greek). Introduction to the Greek edition of M. Greene, *Catholic pirates and Greek merchants: A maritime history of the early modern Mediterranean*, trans. Y. Tzedopoulos, 11-46, Athens: Ekdoseis tou Eikostou Protou.
- 2013 “Loci of the political: Public sociality and violence in Greece” (in Greek, with Katerina Rozakou and Yannis Yannitsiotis). In *Ελληνικά παράδοξα: Πατρωνία, κοινωνία πολιτών και βία*, ed. K. Rozakou and E. Gara, 25-70, Athens: Alexandria.
- 2012 “Patterns of collective action and political participation in the early modern Balkans.” In *Political initiatives ‘from the bottom up’ in the Ottoman Empire*, ed. A. Anastasopoulos, 399-433, Rethymno: Crete University Press.
- 2011 “Ottoman subjects as political actors: Historiographical representations” (with Christoph K. Neumann and M. Erdem Kabadayı). In *Popular protest and political participation in the Ottoman Empire: Studies in honor of Suraiya Faroqhi*, ed. E. Gara, M. E. Kabadayı and C. K. Neumann, 1-37, Istanbul: Bilgi University Press.
- 2011 “Popular protest and the limitations of sultanistic justice.” In *Popular protest and political participation in the Ottoman Empire: Studies in honor of Suraiya Faroqhi*, ed. E. Gara, M. E. Kabadayı and C. K. Neumann, 89-104, Istanbul: Bilgi University Press.
- 2010 “Partiality in the administration of justice at the Ottoman *kadi* courts” (in Greek). In *Μνήμη Πηνελόπης Στάθη: Μελέτες Ιστορίας και Φιλολογίας*, ed. K. Lappas, A. Anastasopoulos and E. Kolovos, 39-54, Herakleio: Πανεπιστημιακές Εκδόσεις Κρήτης.
- 2009 “In search of a new image of the Ottoman Empire: Recent revisions of Ottoman history, their successes and limitations” (in Greek). Introduction to the Greek edition of S. Faroqhi, *The Ottoman Empire and the world around it*, trans. Y. Karachristos, 17-41, Athens: Ekdoseis tou Eikostou Protou.
- 2008 “Ottoman social history: Trends of research and the issue of reflexivity” (in Greek). In *Οριενταλισμός στα όρια: από τα οθωμανικά Βαλκάνια στη σύγχρονη Μέση Ανατολή*, ed. P. Tsimpiridou and D. Stamatopoulos, 99-124, Athens: Κριτική.
- 2007 “Marrying in seventeenth-century Mostar.” In *The Ottoman Empire, the Balkans, the Greek lands: Toward a social and economic history – Studies in honor of John C. Alexander*, ed. E. Kolovos, Ph. Kotzageorgis, S. Laiou and M. Sariyannis, 115-134, Istanbul: The Isis Press.
- 2007 “The town and district of Veroia in Ottoman times” (in Greek). In *Ημαθίας Μελετήματα*, 53-61, Veroia: Oi Philoi tou Vyzantinou Mouseiou Veroias.
- 2005/06 “Neomartyr without a message.” *Archivum Ottomanicum* 23 [Special Issue: Mélanges en l’honneur d’Elizabeth A. Zachariadou, ed. G. Hazai], 155-175.
- 2005 “Moneylenders and landowners: In search of urban Muslim elites in the early modern Balkans.” In *Provincial elites in the Ottoman Empire*, ed. A. Anastasopoulos, 135-147, Rethymno: Crete University Press.
- 2005 “Çuha for the janissaries – Velençe for the poor: Competition for raw material and work-force between Salonica and Veria, 1600-1650.” In *Crafts and craftsmen of the Middle East: Fashioning the individual in the Muslim Mediterranean*, ed. S. Faroqhi and R. Deguilhem, 121-152, London–New York: I.B. Tauris.

- 2005 “Christians and Muslims in the early modern Ottoman Empire: Historiographical approaches” (in Greek). Introduction to the Greek edition of M. Greene, *A shared world: Christians and Muslims in the early modern Mediterranean*, trans. E. Gara – T. Gekou, 15-37, Athens: Ekdoseis tou Eikostou Protou.
- 2001 “Murderers and judges in Ottoman Veria” (in Greek). *Ἱμερος* 1, 113-130.
- 1999 “Ottoman attitudes on crime and punishment” (in Greek, with Antonis Anastasopoulos). *Μνήμων* 21, 37-54. DOI: [10.12681/mnimon.728](https://doi.org/10.12681/mnimon.728).
- 1999 “Lending and borrowing money in an Ottoman province town.” In *Acta Viennensia Ottomanica: Akten des 13. CIÉPO-Symposiums (Comité International d’Études Pré-ottomanes et Ottomanes)*, ed. M. Köhbach, G. Prohazka-Eisl and C. Römer, 113-119, Vienna: Institut für Orientalistik.
- 1998 “In search of communities in seventeenth-century Ottoman sources: The case of the Kara Ferye district.” *Turcica* 30, 135-162. URL: https://poj.peeters-leuven.be/content.php?url=issue&journal_code=TURC&issue=0&vol=30.
- 1994 “The Greek newspapers of Izmir and the Eastern Crisis of 1875-1878.” In *Son yüzyıllarda İzmir ve Batı Anadolu: Uluslararası sempozyumu tebliğleri*, ed. T. Baykara, 111-122, Izmir: Akademi Kitabevi.

Encyclopedia Entries

- 2004 “Greece.” In *Europe 1450 to 1789: Encyclopedia of the Early Modern World*, New York: Thomson-Gale, 3, 87-90.
- 2001 “Karaferye“ (with Machiel Kiel). In *T.D.V. İslam Ansiklopedisi*, Istanbul: Türkiye Diyanet Vakfı, 24, 391-394.

Review Articles and Book Reviews

- 2024 Review article “Greece, Cyprus, and the age of revolutions in the Eastern Mediterranean”. *The Journal of Modern Hellenism* 36, 173-177. URL: <https://www.ahifworld.net/jmh-issues>.
- 2019/20 “Sophia Laiou and Marinos Sariyannis, *Ottoman narrations of the Greek Revolution: from Yusuf Bey to Ahmed Cevded Pasha*, Athens: National Hellenic Research Foundation/Institute of Historical Research, 2019, 181 pp.” (in Greek). *Μνήμων* 37, 359-366.
- 2019 “Ali Yaycioglu, *Partners of the empire: The crisis of the Ottoman order in the age of revolutions*, Stanford University Press, 2016, 347 pp.” *Historein* 18:2. DOI: [10.12681/historein.18635](https://doi.org/10.12681/historein.18635).
- 2017 “*Das osmanische Europa: Methoden und Perspektiven der Frühneuzeitforschung zu Südosteuropa*, edited by Andreas Helmedach, Marcus Koller, Konrad Petrovsky and Stefan Rohdewald (Leipzig: Eudora-Verlag, 2014), 506 p. ISBN: 978-3-938533-30-7.” *Turcica* 48, 510-514. URL: https://poj.peeters-leuven.be/content.php?url=issue&journal_code=TURC&issue=0&vol=48.
- 2014 “*Şehrâyîn: Die Welt der Osmanen, die Osmanen in der Welt: Wahrnehmungen, Begegnungen und Abgrenzungen / Illuminating the Ottoman world: Perceptions, encounters and boundaries. Festschrift Hans Georg Majer*, edited by Yavuz Köse, with the collaboration of Tobias Völker (Wiesbaden, Harrassowitz, 2012), 518 pp., 23 ill., 19 tables.” *Mediterranean Historical Review* 29:2, 204-208. DOI: [10.1080/09518967.2014.963332](https://doi.org/10.1080/09518967.2014.963332).
- 2014 “Arson and Poisoning in the Ottoman Empire: A review of *Alternative claims on justice and law: Rural arson and poison murder in the 19th century Ottoman Empire*, by Ebru Aykut Türker (Ph.D. thesis, University of Boğaziçi, Istanbul, 2011).” *Dissertation Reviews*. URL: <http://dissertationreviews.org/arson-and-poisoning-in-the-ottoman-empire/>.

- 2012 “Colette Establet et Jean-Paul Pascual, *La gent d'État dans la société ottoman damascene: Les 'askar à la fin du XVIIe siècle* (Damascus: Institut français du Proche-Orient, 2011), 351 pp.” *International Journal of Middle East Studies* 44:3, 592-594. DOI: [10.1017/S0020743812000645](https://doi.org/10.1017/S0020743812000645).
- 2008 “Hülya Canbakal, *Society and Politics in an Ottoman Town: 'Ayntāb in the Seventeenth Century*, [The Ottoman Empire and its Heritage, vol. 36], Leiden-Boston: Brill, 2007, 213 pp.” *Wiener Zeitschrift für die Kunde des Morgenlandes* 98, 502-504. URL: <http://www.jstor.org/stable/23861682>.
- 2008 “Antonis Anastasopoulos and Elias Kolovos (eds), *Ottoman Rule and the Balkans, 1760-1850: Conflict, Transformation, Adaptation. Proceedings of an international conference held in Rethymno, Greece, 13-14 December 2003*, Rethymno: University of Crete/Department of History and Archaeology, 2007, 263 pp.”, *Historein* 8, 165-168. DOI: [10.12681/historein.45](https://doi.org/10.12681/historein.45).
- 2008 “Mark Mazower, *Salonica, City of Ghosts: Christians, Muslims and Jews, 1430-1950*. Vintage Books (New York, 2006), 490 pp.” *The MIT Electronic Journal for Middle East Studies* 8, 259-262. URL: <http://hdl.handle.net/1721.3/177980>.
- 2006 “Fariba Zarinebaf, John Bennet, and Jack L. Davis, *A Historical and Economic Geography of Ottoman Greece: The Southwestern Morea in the 18th Century*, [Hesperia Supplement 34], The American School of Classical Studies at Athens, 2005.” *Historein* 6, 196-200. DOI: [10.12681/historein.68](https://doi.org/10.12681/historein.68).
- 1993 “Turkologischer Anzeiger/Turkology Annual” (in Greek). *Mνήμων* 15, 333-334. DOI: [10.12681/mnimon.487](https://doi.org/10.12681/mnimon.487).
- 1993 “Jakob Merkelbach, *Die Protokolle des Kadiamtes Nikosia aus den Jahren 1105/06 (1693-1695): Übersetzung und Kommentierung*, Frankfurt a.M.: Peter Lang, 1991.” *Südost-Forschungen* 52, 563-566. URL: <http://ostdok.de/id/3739670/ft/bsb00093115?page=1&c=solrSearchOstdok>.

Conference Discussions

- 2015 “Political Thought and Practice in the Ottoman Empire (Halcyon Days in Crete IX Symposium, Rethymno, 9-11 January 2015).” *Historein* 15, 186-92. DOI: [10.12681/historein.306](https://doi.org/10.12681/historein.306).
- 2006 “Symposium Crete and the Eastern Mediterranean, 1645-1840 (Halcyon Days in Crete VI), Institute for Mediterranean Studies, Rethymno, 13-15 January 2006” (in Greek). *Σύγχρονα Θέματα* 93, 76-80. URL: <http://pandemos.panteion.gr/index.php?lang=el&op=record&type=&q=&page=0&pid=iid:12697>.

Presentations of as yet unpublished research work

Conferences

- 2025 “Ottoman ecclesiastical geographies” (in Greek). *Day conference in honor of Haris Exertzoglou*, Department of Social Anthropology and History, University of the Aegean, Mytilene, 20 November.
- 2025 “Turks, Greeks, Albanians and the revolts of Dionysios the Philosopher (1600 and 1611)” (in Greek). Conference *Γεωγραφίες της Ιστορίας: Διασυνδέσεις, κινητικότητες, ιδέες*, Greek Historians' Association, Panteion University, Athens, 19-21 September.
- 2024 “Routes of protest in Ottoman towns, 16th-18th centuries.” Conference *Spaces of Resistance, Conflict and Reconstruction of Order in the Urban World*, research programme *Culturas Urbanas y Resistencias en la Monarquía Hispánica en la Edad Moderna* (CULTURBAN), Rome, 24-25 October.

- 2024 “Flayed and impaled: The fate of Dionysios the Philosopher and his followers in 1611.” Conference *Non Standard Violence in the Muslim World*, University Paris 8 – Vincennes – Saint Denis, Paris, 18 October.
- 2024 “From decrying injustice to committing massacre: Christian responses to Muslim supremacy in the late 16th - early 17th century.” Conference *25th Symposium of the Comité International d’Études Pré-ottomanes et Ottomanes*, Tirana, 21–25 June.
- 2023 “Anti-Ottoman appeals, Greek-Orthodox churchmen and the issue of church union (first half of the 17th century).” Conference *Orthodoxy, Schism, Heresy in Early Modern Europe: The Loukaris ‘Affair’*, [ERC Programme ORTHPOL – *Orthodoxies and Politics: The Religious Reforms of Mid-17th Century in Eastern and South-Eastern Europe*], Austrian Academy of Sciences, Vienna, 5-6 May.
- 2020 “Faith and epidemic in the Greek-Ottoman world in the 17th and 18th century: The case of the plague” (in Greek). E-conference *Η πανδημία και οι επιπτώσεις της από τη σκοπιά των κοινωνικών επιστημών*, Student Association of the Department of Social Anthropology and History, University of the Aegean, 2 December.
- 2019 “The sons of Mehmed Ağa: Cooperation and antagonism in a mixed family of Veroia” (in Greek). Conference *Ημαθείν: Μνήμη, πολιτισμός και ιστορία στην Ημαθία*, Ephorate of Antiquities of Hemathia, Aigai, 6-8 December.
- 2012 “Violence in the early modern Ottoman Empire and its social meanings.” *20th Symposium of the Comité International d’Études Pré-ottomanes et Ottomanes*, Rethymno, 27 June – 1 July.
- 2011 “Women and violence in the Ottoman realm.” International conference *The challenge of gender in the Ottoman, Turkish and Middle-Eastern Studies: Attempting an interdisciplinary approach*, Department of Turkish and Modern Asian Studies, University of Athens, and École Française d’Athènes, Athens, 1-2 December.

Workshops

- 2025 “Revolt and rebellion in the early modern times.” Workshop *A Greek-Turkish History of the Ottoman and Post-Ottoman World: Presentation of the draft chapters*, École française d’Athènes, 10-11 July.
- 2025 “The female guild of soapmakers in Trikala.” Workshop *Atelier mensuel sur l’histoire ottomane*, Collège de France, Paris, 15 May.
- 2025 “Apocalyptic thought and anti-Ottoman rebellion in the late 16th-early 17th century,” Second Meeting of Balkan History *From the Janissaries to Macedonia, and beyond. Reconsidering Balkan rebellions in the Ottoman and post-Ottoman era: concepts, interpretative frameworks and methodologies*, Rethymno, 25 February.
- 2024 “The ladies’ fight.” Workshop *Atelier mensuel sur l’histoire ottomane*, Collège de France, Paris, 14 March.
- 2024 “Ottoman subjects between submission and revolt.” *Kick-off Workshop A Greek-Turkish History of the Ottoman and Post-Ottoman World*, École française d’Athènes, 17 February.
- 2022 “Disdain and resentment as emotional breeding-ground of rebellion in Ottoman Rumelia.” Workshop *Tracing Emotions in the Ottoman Empire: Methodology and Case Studies*, History Department, Akdeniz University, Antalya, 12 April.
- 2021 “Familiar newcomers? The Muzaki and the Pavlo-Kurtik of Veroia/Kara Ferye.” E-workshop *Christian-Muslim interplay in late medieval and early modern Balkans: Power networks and regional lordships during the Ottoman conquest*, Austrian Academy of Sciences/Institute for Habsburg and Balkan Studies, 17 May.
- 2019 “Before ‘chiftlicization’: Private landownership in Veroia in the sixteenth century.” Workshop *Provincial elites, rural relations and taxation in the 17th and 18th-century*

- Balkans*, Department of History and Archaeology, University of Crete, Rethymno, 15 April.
- 2014 “Topography of violence: Spaces of imprisonment and places of execution in early modern Ottoman towns” (in Greek). Workshop *Συζητώντας για τις πόλεις της νεωτερικότητας και της ύστερης νεωτερικότητας – Μια διεπιστημονική προσέγγιση*, History Lab, Department of Social Anthropology and History, University of the Aegean, Mytilene, 2 April.